

CURRICULUM VITAE

Elliot R. Wolfson

Date of Birth: November 23, 1956

Office Address:

Department of Religious Studies

Mail Code 3130

University of California

Santa Barbara, CA 93106-3130

E-mail: ewolfson@religion.ucsb.edu

ACADEMIC HISTORY

Brandeis University: Ph.D. (1986), M.A. (1983)

Hebrew University, Jerusalem: Dissertation Research (1984-85). Fellow at the International Center for the University Teaching of Jewish Civilization in the Diaspora.

Queens College: M.A., B.A. (1979). Phi Beta Kappa, Summa Cum Laude.

PROFESSIONAL EXPERIENCE

University of California, Santa Barbara, 2015-

Marsha and Jay Glazer Endowed Chair in Jewish Studies

Distinguished Professor of Religion

New York University, 1987-2014

Assistant Professor of Hebrew and Judaic Studies, Fall 1987

Promoted to Associate Professor with Tenure, Fall 1991

Promoted to Full Professor, Fall 1995

Appointed as the Abraham Lieberman Professor of Hebrew and Judaic Studies, Fall 1996

Director of Graduate Studies, Fall 1989-Spring 1996

Director of Religious Studies, Fall 1995-Spring 2002

Harvard University, Fall 2016

Weinstock Visiting Professor of Jewish Studies

Rice University, Fall 2007

Lynette S. Autrey Visiting Professor, Humanities Research Center

Shandong University, Jinan, China, Summer 2005

Professor in Jewish Mysticism

Johns Hopkins University, Spring 2005

Visiting Professor, Humanities Center

Dartmouth College, Spring 2003

Brownstone Visiting Professor of Jewish Studies

University of Notre Dame, Fall 2002
Crown-Minnow Visiting Professor of Theology and Jewish Studies

Hebrew Union College, Cincinnati, Spring 2002
Visiting Professor of Jewish Mysticism

Columbia University, Fall 1989-Spring 2006
Adjunct Professor of Jewish History

University of Toronto, Spring 1998
Shoshana Shier Distinguished Visiting Professor

Russian State University for the Humanities, March 1995
Visiting Professor of Jewish Mysticism and Philosophy

University of Chicago, Winter Quarter, 1992
The Divinity School, Regenstein Visiting Professor in Jewish Studies

Princeton University, Spring 1992
Adjunct Associate Professor of Religion

The Jewish Theological Seminary of America, 1989-90; 1991-92; 1992-93
Adjunct Associate Professor of Jewish Philosophy

Queens College, 1988-89
Adjunct Professor of Jewish Studies

Cornell University, 1986-87
Instructor in Jewish Mysticism

ACADEMIC MEMBERSHIP

Association for Jewish Studies
(Member of the Program Committee, 1994-2000)

American Academy of Religion
(Co-chair of the Study of Judaism Section, 1992-98)

Medieval Academy of America

World Union of Jewish Studies

American Society for the Study of Religion

American Academy of Arts and Sciences

American Academy of Jewish Research

ACADEMIC AWARDS AND DISTINCTIONS

- 2017 Senior Fellow at the Maimonides Center for Advanced Studies,
Universität Hamburg
- 2013 Elected as Fellow of the American Society for the Study of Religion
- 2012–2013 Fellow at the Herbert D. Katz Center for Advanced Judaic Studies,
University of Pennsylvania.
- 2012 Winner of the American Academy of Religion’s Award for Excellence in
the Study of Religion in the Category of Constructive and Reflective
Studies.
- 2008-2009 Visiting Fellow at the Institute for Advanced Studies, Hebrew University,
Jerusalem. Topic of Seminar: The Sociology of Contemporary Jewish
Mysticism in Comparative Perspective.
- 2008 Elected as Fellow of the American Academy of Arts and Sciences
- 2007 Visiting Fellow at the Humanities Research Institute, Rice University
- 2006 Winner of the National Jewish Book Award for Excellence in Scholarship
- 1999-2000 Visiting Fellow at the Institute for Advanced Studies, Hebrew University,
Jerusalem. Topic of Seminar: Jewish and Christian Millennial Speculation
in the Middle Ages
- 1998 Elected as Fellow of the American Academy of Jewish Research
- 1996 Visiting Fellow at the Institute for Advanced Study, Princeton.
Topic of Seminar: Messianism
- 1995 Selected to participate in the Citizen Ambassador Program Religion and
Philosophy Delegation to Russia
- Winner of the American Academy of Religion’s Award for Excellence in
the Study of Religion in the Category of Historical Studies
- Winner of the National Jewish Book Award for Excellence in Scholarship
- 1989-90 Fulbright Fellowship, Hebrew University, Jerusalem.
- Presidential Fellowship for Junior Faculty, New York University

1986-87 Andrew W. Mellon Teaching-Research Fellowship in the
Humanities. Cornell University

EDITORIAL RESPONSIBILITIES

Editor: *Journal of Jewish Thought and Philosophy*

Editorial Board: *Kabbalah: A Journal for the Study of Jewish Mystical Texts*; *Jewish Quarterly Review*; *Brill Series Supplements to the Journal of Jewish Thought and Philosophy*; *Ekstasis: Religious Experience from Antiquity to the Middle Ages*

PUBLICATIONS

BOOKS

Heidegger and the Kabbalah: Hidden Gnosis and the Path of Poiesis. Bloomington: Indiana University Press, 2017.

Elliot R. Wolfson: Poetic Thinking. Library of Contemporary Jewish Philosophers. Edited Hava Tirosh-Samuelson and Aaron W. Hughes. Leiden: Brill, 2015.

Giving Beyond the Gift: Apophasis and Overcoming Theomania. New York: Fordham University Press, 2014.

A Dream Interpreted Within a Dream: Oneiropoiesis and the Prism of Imagination. New York: Zone Books, 2011.

Winner of the American Academy of Religion's Award for Excellence in the Study of Religion in the Category of Constructive and Reflective Studies, 2012.

Open Secret: Postmessianic Messianism and the Mystical Revision of Menahem Mendel Schneerson. New York: Columbia University Press, 2009.

Footdreams and Treetales: 92 Poems. New York: Fordham University Press, 2007.

Luminal Darkness: Imaginal Gleanings From Zoharic Literature. London: Oneworld Publications, 2007.

Alef, Mem, Tau: Kabbalistic Musings on Time, Truth, and Death. Berkeley: University of California Press, 2006.

Venturing Beyond—Law and Morality in Kabbalistic Mysticism. Oxford: Oxford University Press, 2006.

Language, Eros, Being: Kabbalistic Hermeneutics and Poetic Imagination.

New York: Fordham University Press, 2005.

Winner of the National Jewish Book Award for Excellence in Scholarship, 2006.

Pathwings: Poetic-Philosophic Reflections on the Hermeneutics of Time and Language. Station Hill/Barrytown Press, 2004.

Sprache, Eros, Dasein: Kabbalistische Hermeneutik und poetische Einbildungskraft, translated by D. Westerkamp. Berlin: Philo Verlagsgesellschaft mbH, 2002.

Abraham Abulafia—Kabbalist and Prophet: Hermeneutics, Theosophy, and Theurgy. Los Angeles: Cherub Press, 2000.

Abraham Aboulafia—Cabaliste et Prophète: Herméneutique, Théosophie, et Théurgie, translated by J.-F. Sené. Paris: Éditions de L'éclat, 1999.

Along the Path: Studies in Kabbalistic Myth, Symbolism, and Hermeneutics. Albany: State University of New York Press, 1995.

Circle in the Square: Studies in the Use of Gender in Kabbalistic Symbolism. Albany: State University of New York Press, 1995.

Through a Speculum That Shines: Vision and Imagination in Medieval Jewish Mysticism. Princeton: Princeton University Press, 1994.

Winner of the American Academy of Religion's Award for Excellence in the Study of Religion in the Category of Historical Studies, 1995

Winner of the National Jewish Book Award for Excellence in Scholarship, 1995.

The Book of the Pomegranate: Moses de León's Sefer ha-Rimmon. Brown Judaic Series 144. Atlanta: Scholars Press, 1988.

Edited Books

Studies in Medieval Jewish Intellectual and Social history: Festschrift in Honor of Robert Chazan, edited with D. Engel and L. H. Schiffman. Leiden: Brill, 2012.

Philosophy Today 55 (2011), special guest editor of issue in memory of Edith Wyschogrod.

New Studies in Jewish Philosophy, edited with A. Hughes. Bloomington: Indiana University Press, 2010.

Suffering Religion, edited together with Robert Gibbs. New York: Routledge, 2002.

Rending the Veil: Concealment and Secrecy in the History of Religions, New York: Seven Bridges Press, 1999.

Perspectives on Jewish Thought and Mysticism, edited together with A. Ivry and A. Arkush, Australia: Harwood Academic Publishers, 1998.

ARTICLES

- “Not Yet Now: Speaking of the End and the End of Speaking,” in *Jews at the End of Theory*, edited by Jonathan Boyarin and Shaye Ginsburg. New York: Fordham University Press, 2017.
- “Theolatry and the Making-Present of the Nonrepresentable: Undoing (A)Theism in Eckhart and Buber,” Special Issue of the *Journal of Jewish Thought and Philosophy* 25 (2017), edited by Sam Berrin Shonkoff and Paul Mendes-Flohr. Proceedings of the Conference “Martin Buber: Philosopher of Dialogue,” University of Chicago, October 18-19, 2015.
- “Phallic Jewissance and the Pleasure of No Pleasure,” in *Festschrift for Daniel Boyarin*, edited by Charlotte Fonrobert, Ishay Rosen Zvi, Aharon Shemesh, and Moulie Vidas. *Journal for the Study of Judaism Supplement Series*. 2016.
- “Achronic Time, Messianic Expectation, and the Secret of the Leap in Ḥabad,” in *Ḥabad Hasidism: History, Theology and Image*, edited by Jonatan Meir and Gadi Sagiv. Jerusalem: Zalman Shazar, 2016.
- “Anonymity and the Kabbalistic Ethos: Fourteenth-Century Supercommentary on the Commentary on the Sefirot,” *Kabbalah: Journal for the Study of Jewish Mystical Texts* 34 (2016).
- “Eternal Duration and Temporal Compresence: The Influence of Ḥabad on Joseph B. Soloveitchik,” in *The Value of the Particular: Lessons from Judaism and the Modern Jewish Experience: Essays in Honor of Steven T. Katz on the Occasion of his Seventieth Birthday*, edited by I. Anderson and M. Zank, 195-238. Leiden: Brill, 2015.
- “Givenness and the Disappearance of the Gift: Ethics and the Invisible in Marion’s Christocentric Phenomenology,” in *Ethics of In-visibility: Imago Dei, Memory, and Human Dignity*, edited by C. Welz, 169-191. Tübingen: Mohr Siebeck, 2015.
- “Retroactive Not Yet: Linear Circularity and Kabbalistic Temporality,” in *Before and After: On Time and Eternity in Jewish Esotericism and Mysticism*, edited by B. Ogren, 15-50. Leiden: Brill, 2015.
- “Bifurcating the Androgyne and Engendering Sin: A Zoharic Reading of Genesis 1-3,” in *Inner Biblical Truths: Esoteric Interpretations of Genesis 1-3* (Semeia Studies). Edited by S. Scholz and C. Vander Stichele, 83-115. Atlanta: SBL Publications, 2014.
- “In the Mirror of the Dream: Borges and the Poetics of Kabbalah,” *Jewish Quarterly Review* 104 (2014): 362-379.

- “Parting of the Ways That Never Parted: Judaism and Christianity in the Work of Jacob Neusner,” in *A Legacy of Learning: Essays in Honor of Jacob Neusner*, edited by B. Chilton, W. Green, A. Peck, G. Porton, 299-318. Leiden: Brill, 2014.
- “Skepticism and the Philosopher’s Keeping Faith,” in *Jewish Philosophy for the Twenty-First Century: Personal Reflections*, edited by H. Tirosh-Samuelson and A. Hughes, 481-515. Leiden: Brill, 2014.
- “Becoming Invisible: Rending the Veil and the Hermeneutic of Secrecy in the Gospel of Philip,” *Practicing Gnosis: Ritual, Magic, Theurgy and Liturgy in Nag Hammadi, Manichaean and Other Ancient Literature. Essays in Honor of Birger A. Pearson*, edited by A. D. DeConick, G. Shaw, and J. D. Turner, 113-135. Leiden: Brill. 2013.
- “Configuring of Untruth in the Mirror of God’s Truth: Rethinking Rosenzweig in Light of Heidegger’s Alētheia,” in *Die Denkfigur des Systems im Ausgang von Franz Rosenzweigs ‘Stern der Erlösung’*. Edited by H. Wiedebach, 141-162. Berlin: Duncker & Humblot, 2013.
- “Le corps de la letter: l’herméneutique soufie et kabbalistique,” in *Histoire des relations entre juifs et musulmans du Coran à nos jours*, 817-832. Paris: Albin Michel, 2013.
- “Nequddat ha-Reshimu—The Trace of Transcendence and the Transcendence of the Trace: The Paradox of *Šimšum* in the RaShaB’s *Hemshekh Ayin Beit*,” *Kabbalah: Journal for the Study of Jewish Mystical Texts* 29 (2013): 75-120.
- “Patriarchy and the Motherhood of God in Zoharic Kabbalah and Meister Eckhart,” in *Envisioning Judaism: Studies in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday*, ed. R. Boustán, K. Hermann, R. Leicht, A. Yoshiko Reed, and G. Veltri, with the collaboration of A. Ramos, 1049-1088. Tübingen: Mohr Siebeck, 2013.
- “Theosis, Vision, and the Astral Body in Medieval German Pietism and the Spanish Kabbalah,” in *Sky and Symbol: Proceedings of the Ninth Annual Sophia Centre Conference, 2011*, edited by N. Campion and L. Greene. Ceredigion, Wales: Sophia Centre Press, 2013.
- “Zoharic Literature and Midrashic Temporality,” in *Midrash Unbound: Transformations and Innovations*. Edited by M. Fishbane and J. Weinberg, 311-333. Oxford: Littman Library, 2013.
- “Echo of the Otherwise: Ethics of Transcendence and the Lure of Theolatriy,” in *Encountering the Medieval in Modern Jewish Thought*. Edited by A. W. Hughes and J. A. Diamond, 261-324. Leiden: Brill, 2012.

- “Imagination and the Theolatrourous Impulse: Configuring God in Modern Jewish Thought,” in *The Cambridge History of Jewish Philosophy: The Modern Era, 663-703*. Edited by Z. Braiterman, M. Kavka, and D. Novak. Cambridge: Cambridge University Press, 2012.
- “Nihilating Nonground and the Temporal Sway of Becoming: Kabbalistically Envisioning Nothing Beyond Nothing,” *Angelaki* 17 (2012): 31-45.
- “Paul Philip Levertoff and the Popularization of Kabbalah as a Missionizing Tactic,” *Kabbalah: Journal for the Study of Jewish Mystical Texts* 27 (2012): 269-320.
- “Revealing and Re/veiling Menahem Mendel Schneerson’s Messianic Secret,” *Kabbalah: Journal for the Study of Jewish Mystical Texts* 26 (2012): 25-96.
- “Textual Flesh, Incarnation, and the Imaginal Body: Abraham Abulafia’s Polemic with Christianity,” in *Studies in Medieval Jewish Intellectual and Social History: Festschrift in Honor of Robert Chazan, 189-226*. Edited D. Engel, L. H. Schiffman, and E. R. Wolfson. Leiden: Brill, 2012.
- “Unveiling the Veil: Apocalyptic, Secrecy, and the Jewish Mystical Imaginaire,” *AJS Perspectives* (Fall 2012): 18-20.
- “Apophasis and the Trace of Transcendence: Wyschogrod’s Contribution to a Postmodern Jewish Immanent A/Theology,” *Philosophy Today* 55 (2011): 328-347.
- “Building a Sanctuary of the Heart: The Kabbalistic-Pietistic Teachings of Itamar Schwartz,” in *Kabbalah and Contemporary Spiritual Revival*, 141-162. Edited by B. Huss. Ben-Gurion: Ben-Gurion University Press, 2011.
- “Dreaming the Dream of the Poem: Flattened Curves of Infinitivity,” *The Poetic Front* 4 (2011).
- “Immanuel Frommann’s Commentary on Luke and the Christianizing of Kabbalah: Some Sabbatian and Ḥasidic Affinities,” in *Holy Dissent: Jewish and Christian Mystics in Eastern Europe*, 171-222. Edited by G. Dynner. Detroit: Wayne State University Press, 2011.
- “Open Secret in the Rearview Mirror,” *Association for Jewish Studies Review* 35 (2011): 1-18.
- “Teaching Jewish Mysticism: Concealing the Concealment and Disclosure of Secrets,” in *Teaching Mysticism*, 103-117. Edited by William B. Parsons. Oxford: Oxford University Press, 2011.

- “Light Does Not Talk But Shines: Apophasis and Vision in Rosenzweig's Theopoetic Temporality,” in *New Studies in Jewish Philosophy*, 87-148. Edited by A. Hughes and E. R. Wolfson. Bloomington: Indiana University Press, 2010.
- “The Status of the (Non)Jewish Other in the Apocalyptic Messianism of Menahem Mendel Schneerson, in *Kabbalah and Modernity: Interpretations, Transformations, Adaptations*, 221-257. Edited by B. Huss, M. Pasi, and K. von Stuckard. Leiden: Brill, 2010.
- “Undoing Time and the Syntax of the Dream Interlude: A Phenomenological Reading of *Zohar* 1:199a-200a,” *Kabbalah: Journal for the Study of Jewish Mystical Texts* 22 (2010): 33-57.
- “The Anonymous Chapters of the Elderly Master of Secrets New Evidence for the Early Activity of the Zoharic Circle, *Kabbalah: Journal for the Study of Jewish Mystical Texts* 18 (2009): 143-278.
- “Das Kleid der Ka‘ba: Verhüllung und Entschleierung in den Bilderwelten des Sufismus,” in *Taswir—Islamische Bildwelten und Moderne*, 153-157. Edited By A. Sh. Bruckstein Çoruh and H. Budde. Berlin: Nicolaische B. Verlagsbuchhandlung GmbH, 2009.
- “Kenotic Overflow and Temporal Transcendence: Angelic Embodiment and the Alterity of Time in Abraham Abulafia,” *Kabbalah: Journal for the Study of Jewish Mystical Texts* 18 (2008): 133-190. Revised version in *Saintly Influence: Edith Wyschogrod and the Possibilities of Philosophy of Religion*, 113-149. Edited by E. Boynton and M. Kavka New York: Fordham University Press, 2009.
- “Revising the Body Apophatically: Incarnation and the Acosmic Naturalism of Habad Hasidism,” in *Apophatic Bodies: Infinity, Ethics, and Incarnation*, edited by C. Boesel and C. Keller, 147-199. New York: Fordham University Press, 2009.
- “‘Sage Is Preferable to Prophet’: Revisioning Midrashic Imagination,” in *Scriptural Exegesis: The Shapes of Culture and the Religious Imagination: A Festschrift in Honor of Michael Fishbane*, 186-210. Edited by D. A. Green and L. S. Lieber. Oxford: Oxford University Press, 2009.
- “Angelic Embodiment and the Feminine Representation of Jesus: Reconstructing Carnality in the Christian Kabbalah of Johann Kemper,” in *The “Jewish Body” in the Early Modern Period*, 395-426. Edited by M. Diemling and G. Veltri. Leiden: Brill, 2008.
- “Murmuring Secrets: Eroticism and Esotericism in Medieval Kabbalah,” in *Hidden Intercourse: Eros and Sexuality in the History of Western Esotericism*, edited by J. Kripal and W. Hanegraff, 65-109. Leiden: Brill, 2008.

- “*Via Negativa* in Maimonides and Its Impact on Thirteenth-Century Kabbalah,” *Maimonidean Studies* 5 (2008): 393-442.
- “Imago Templi and the Meeting of the Two Seas: Liturgical Time-Space and the Feminine Imaginary in Zoharic Kabbalah,” *RES* 51 (2007): 121-135.
- “Inscribed in the Book of the Living: *Gospel of Truth* and Jewish Christology,” *Journal for the Study of Judaism* 38 (2007): 234-271.
- “Oneiric Imagination and Mystical Annihilation in Habad Hasidism,” *ARC, The Journal of the Faculty of Religious Studies, McGill University* 35 (2007): 131-157.
- “Rose of Eros and the Duplicity of the Feminine in Zoharic Kabbalah,” in *Botanical Progress, Horticultural Innovation and Cultural Changes*, 51-59. Edited by M. Conan and W. J. Kress. Washington, D.C.: Dumbarton Oaks Research Library and Collection, 2007.
- “Structure, Innovation, and Diremptive Temporality: The Use of Models to Study Continuity and Discontinuity in Kabbalistic Tradition,” *Journal for the Study of Religions and Ideologies* 18 (2007): 143-167.
- “Beschneidung, Gottesvision und Textinterpretation Vom Midrasch-Tropus zum mystischen Symbol,” *Analytische Psychologie: Zeitschrift für Psychotherapie und Psychoanalyse* 146 (2006): 369-405.
- “Mythopoeic Imagination and the Hermeneutic Bridging of Temporal Spacing: A Note on Fishbane’s *Biblical Myth and Rabbinic Mythmaking*,” *Jewish Quarterly Review* 96 (2006): 233-238.
- “New Jerusalem Glowing: Songs and Poems of Leonard Cohen in a Kabbalistic Key,” *Kabbalah: A Journal for the Study of Jewish Mystical Texts* 15 (2006): 103-152.
- “Suffering Eros and Textual Incarnation: A Kristevan Reading of Kabbalistic Poetics,” In *Toward a Theology of Eros: Transfiguring Passion at the Limits of Discipline*, edited by V. Burrus and C. Keller, 341-365. New York: Fordham University Press, 2006.
- “Secrecy, Modesty, and the Feminine: Kabbalistic Traces in the Thought of Levinas,” *Journal of Jewish Thought and Philosophy* 14 (2006): 195-224. Reprinted in *The Exorbitant: Emmanuel Levinas Between Jews and Christians*, 52-73. Edited by K. Hart and M. Signer New York: Fordham University Press, 2010.
- “The Body in the Text: A Kabbalistic Theory of Embodiment,” *Jewish Quarterly Review* 95 (2005): 479-500.

- “Language, Secrecy, and the Mysteries of Law: Theurgy and the Christian Kabbalah of Johannes Reuchlin,” *Kabbalah: A Journal for the Study of Jewish Mystical Texts* 13 (2005): 7-41.
- “Beneath the Wings of the Great Eagle: Maimonides and Thirteenth-Century Kabbalah,” in *Moses Maimonides (1138-1204)—His Religious, Scientific, and Philosophical Wirkungsgeschichte in Different Cultural Contexts*, 209-237. Edited by G. K. Hasselhoff and Otfried Fraisse. Würzburg: Ergon Verlag, 2004.
- “Hermeneutics of Light in Medieval Kabbalah,” in *The Presence of Light: Divine Radiance and Religious Experience*, 105-118. Edited by M. T. Kapstein. Chicago and London: University of Chicago Press, 2004.
- “Iconicity of the Text: Reification of the Torah and the Idolatrous Impulse of Zoharic Kabbalah,” *Jewish Studies Quarterly* 11 (2004): 215-242.
- “Text, Context, Pretext: A Review Essay of Yehuda Liebes’s ‘Ars Poetica in Sefer Yetsirah’,” *Studia Philonica Annual* 16 (2004): 218-228.
- “Asceticism and Eroticism in Medieval Jewish Philosophical and Mystical Exegesis of the Song of Songs,” in *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam*, 92-118. Edited by J. D. McAuliffe, B. D. Walfish, and J. W. Goering. Oxford and New York: Oxford University Press, 2003.
- “Circumcision, Secrecy, and the Veiling of the Veil: Phallic Exposure and Kabbalistic Esotericism,” in *The Covenant of Circumcision: New Perspectives on an Ancient Jewish Rite*, 58-70. Edited by E. W. Mark. Hanover and London: Brandeis University Press, 2003.
- “Seven Mysteries of Knowledge: Qumran Esotericism Reconsidered,” in *The Idea of Biblical Interpretation: Essays in Honor of James L. Kugel*, 173-213. Edited by H. Najman. Leiden: Brill, 2003.
- “Assaulting the Border: Kabbalistic Traces in the Margins of Derrida,” *Journal of the American Academy of Religion* 70 (2002): 475-514.
- “Before Alef/Where Beginnings End,” in *Beginning/Again: Towards a Hermeneutics of Jewish Texts*, 135-161. Edited by A. Cohen and S. Magid. New York: Seven Bridges Press, 2002.
- “Beyond Good and Evil: Hypernomianism, Transmorality, and Kabbalistic Ethics,” in *Crossing Boundaries: Ethics, Antinomianism and the History of Mysticism*, pp. 103-156. Edited by J. J. Kripal and W. Barnard. New York and London: Seven Bridges Press, 2002.

- “The Cut That Binds: Time, Memory, and the Ascetic Impulse,” in *God’s Voice From the Void: Old and New Studies in Bratslav Hasidism*, 103-154. Edited by S. Magid. Albany: State University of New York Press, 2002.
- “Divine Suffering and the Hermeneutics of Reading: Philosophical Reflections on Lurianic Mythology,” in *Suffering Religion*, 101-162. Edited by R. Gibbs and E. R. Wolfson. New York and London: Routledge, 2002.
- “Gender and Heresy in Kabbalah Scholarship,” *Kabbalah: A Journal for the Study of Jewish Mystical Texts* 6 (2002): 231-262 (Hebrew).
- “Mirror of Nature Reflected in the Symbolism of Medieval Kabbalah,” in *Judaism and Ecology: Created World and Revealed Word*, 305-331. Edited by Hava Tirosh-Samuelson. Cambridge, Mass.: Harvard University Press, 2002.
- “Lying on the Path: Translation and the Transport of Sacred Texts,” *AJS Perspectives* 3 (2001): 8-13.
- “Martyrdom, Eroticism, and Asceticism in Twelfth-Century Ashkenazi Piety,” in *Jews and Christians in Twelfth-Century Europe*, 171-220. Edited by J. Van Engen and M. Signer. Notre Dame: University of Notre Dame Press, 2001.
- “Messianism in the Christian Kabbalah of Johann Kemper,” in *Millenarianism and Messianism in the Early Modern European Culture: Jewish Messianism in the Early Modern World*, 139-187. Edited by M. D. Goldish and R. H. Popkin. The Netherlands: Kluwer Academic Publishers, 2001.
- “Moisés de León y el Zohar,” in *Pensamiento y Mística Hispanojudía y Sefardí*, 165-192. Cuenca: Ediciones de la Universidad de Castilla-La Mancha, 2001.
- “Phantasmagoria: The Image of the Image in Jewish Magic from Late Antiquity and the Early Middle Ages,” in *The Review of Rabbinic Judaism: Ancient, Medieval, Modern* 4 (2001): 78-120.
- “Beyond the Spoken Word: Oral Tradition and Written Transmission in Medieval Jewish Mysticism,” in *Transmitting Jewish Traditions: Orality, Textuality and Cultural Diffusion*, 166-224. Edited by Y. Elman and I. Gershoni. New Haven and London: Yale University Press, 2000.
- Encyclopedia of the Dead Sea Scrolls*. Oxford University Press, 2000. Entries on “Heikhalot Literature” and “Kabbalah.”
- “Gazing Beneath the Veil: Apocalyptic Envisioning the End,” in *Reinterpreting Revelation and Tradition: Jews and Christians in Conversation*, 77-103. Edited by J. T. Pawlikowski, O.S.M., and H. G. Perelmuter. Franklin: Sheed & Ward, 2000.

- “Judaism and Incarnation: The Imaginal Body of God,” in *Christianity in Jewish Terms*, 239-254. Edited by T. Frymer-Kensky, D. Novak, P. Ochs, and M. Signer. Boulder: Westview Press, 2000.
- “Ontology, Alterity, and Ethics in Kabbalistic Anthropology,” *Exemplaria* 12 (2000): 129-155.
- “*Megillat Emet we-Emunah*: Contemplative Visualization and Mystical Unknowing,” *Kabbalah: A Journal for the Study of Jewish Mystical Texts* 5 (2000): 55-110.
- “Occultation of the Feminine and the Body of Secrecy in Medieval Kabbalah,” in *Rending the Veil: Concealment and Revelation of Secrets in the History of Religions*, 113-154. Edited by E. R. Wolfson. New York and London: Seven Bridges Press, 1999.
- “Sacred Space and Mental Iconography: *Imago Templi* and Contemplation in Rhineland Jewish Pietism,” in *Ki Baruch Hu: Ancient Near Eastern, Biblical, and Judaic Studies in Honor of Baruch A. Levine*, 593-634. Edited by R. Chazan, W. Hallo, and L. H. Schiffman. Winona Lake: Eisenbrauns, 1999.
- “Constructions of the Feminine in the Sabbatian Theology of Abraham Cardoso, with a Critical Edition of *Derush ha-Shekhinah*,” *Kabbalah: A Journal for the Study of Jewish Mystical Texts* 3 (1998): 11-143.
- Encyclopedia of Women and World Religion*. Edited by Serenity Young. Macmillan Reference, 1998. Entries on “Divinity” and “Torah.”
- “The Engenderment of Messianic Politics: Symbolic Significance of Sabbatai Ševi’s Coronation,” in *Toward the Millennium: Messianic Expectations From the Bible to Waco*, 203-258. Edited by P. Schäfer and M. Cohen. Leiden: E. J. Brill, 1998.
- “Fore/giveness On the Way: Nesting in the Womb of Response,” *Graven Images: Studies in Culture, Law, and the Sacred* 4 (1998): 153-169.
- “Hebraic and Hellenistic Conceptions of Wisdom in *Sefer ha-Bahir*,” *Poetics Today* 19 (1998): 147-176.
- “Listening to Speak: A Response to Dialogues in Postmodern Jewish Philosophy,” in S. Kepnes, P. Ochs, and R. Gibbs, *Reasoning After Revelation: Dialogues in Postmodern Jewish Philosophy*, 93-104. Boulder: Westview Press, 1998.
- “Mystical Rationalization of the Commandments in the Prophetic Kabbalah of Abraham Abulafia,” in *Perspectives on Jewish Thought and Mysticism*, 311-360. Edited by A. Ivry, A. Arkush, and E. R. Wolfson. Reading, 1998.
- “Re/membering the Covenant: Memory, Forgetfulness, and History in the *Zohar*,” in *Jewish History and Jewish Memory: Essays in Honor of Yosef Hayim*

- Yerushalmi*, 214-246. Edited by E. Carlebach, D. S. Myers, and J. Efron. Hanover and London: Brandeis University Press, 1998.
- “Le *Tiqqun ha-Shekhinah*: R demption et r solution du dimorphisme sexuel dans la Kabbale messianique de Mo se Hayyim Louzzatto,” *Pard s* 24 (1998): 51-93.
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LECTURES AND PAPERS DELIVERED

Since the Fall of 1987, I have regularly delivered papers at the annual meetings of the American Academy of Religion, Association for Jewish Studies, and the Medieval Academy of America.

I have also been invited as a guest lecturer or have participated in conferences at the following institutions: Bard College, Bar-Ilan University, Ben-Gurion University, Bernard Revel Graduate School at Yeshiva University, Boston University, Brandeis University, Brigham Young University, Bristol University, Brown University, Columbia University, Dartmouth College, Drew University, Duke University, Freie Universität Berlin, Goethe Universität Frankfurt, Haifa University, Harvard University, Hebrew Union College, Hebrew University, Hussite Theological Faculty at Charles University in Prague, Indiana University, Institute for Philosophy and Religion, St. Petersburg, Jewish Theological Seminary of America, Johann Wolfgang Goethe Universität, Lehigh University, Johns Hopkins University, McGill University, McMaster University, Moscow State University, Muhlenberg College, New York University, Oberlin College, Ohio State University, Purdue University, Princeton University, Reed College, Rice University, Russian State University for the Humanities, Moscow, Rutgers University, Siena College, Stanford University, Swarthmore College, Syracuse University, Tel-Aviv University, Trinity College, Texas A & M University, Towson University, Tulane University, Université de Montréal, Université de Paris—Sorbonne, University College, London, University of Alberta, University of British Columbia, University of Calgary, University of California, Berkeley, University of California, Davis, University of California, Los Angeles, University of California, Santa Barbara, University of California, Santa Cruz, University of Chicago, University of Copenhagen, University of Denver, University of Judaism, University of Kansas, University of Memphis, University of Michigan, University of Minnesota, University of Notre Dame, University of Pennsylvania, University of Rochester, University of Toronto, University of Virginia, University of Washington, Vancouver School of Theology, Vassar College, Wesleyan University, Williams College, Yale University.